

# all saints' carillon



*Encounter God through Christ; Be Transformed by the Holy Spirit; Proclaim Christ through Word and Action.*

April 2007

## FROM THE RECTOR'S DESK . . . . .

Most of you will receive this *Carillon* just before or just after Palm Sunday. We are entering into the most holy time of the Christian year. It is a time when liturgically we descend into the depths of the darkness at the cross. We go there because it is only through death that we have life. We could not have the redemption and new life wrought through the resurrection unless our Lord had not died upon the cross.

Our own spiritual journey in Christ too must go through the death to life cycle. We at All Saints' have corporately gone through a death to the old self as an Episcopal Church (in August of 2004) and have been resurrected as a new Anglican Church. Because we have been born anew as a parish community, we are different than we were before. Just as someone who is redeemed by the Lord cannot go back to their old way of being without dire consequences, so we as a church cannot go back to our old way of being without dire consequences.

We are now taking the next step into our new life as a parish. We are taking the first step in becoming a mother church for many churches in the Southern Los Angeles County. At our vestry retreat your vestry embraced the idea that planting new churches is not a program for All Saints' but part of our core identity, just as our being Eucharistically centered and having a daily mass are parts of our core identity as well.

This is part of our coming to be a new church in Christ through his and our death and resurrection. We are changing and growing more and more into the new life that God calls us to be. I am very excited about this and very much hope that all of us, as we go through Holy Week and Easter, will embrace the new church and the new life of All Saints' that God is drawing us into this Easter season.



## NEW INVOLVEMENT OPPORTUNITIES:

Check 'em out!

AFRICAN BIBLE COMMENTARIES: help with fund raising to buy ABC for Priests in Africa.

NYAKABUNGO ORPHANAGE SCHOOL: help match parishioners with children at the school, organize pen pal letter exchange, and collect donations.

SPEAKER SERIES: Sit at display table between and after Mass to advertise the event. Help set up refreshments the day of the event.

KIWOKO HOSPITAL: Assist with fund raising to purchase equipment and identify other means to support the hospital.

If interested in any of these, please contact the parish office.



## PALM SUNDAY — April 1

On Palm Sunday services there will be the blessing of the palms and the congregational reading of the Palm Sunday Gospel. At the 10:00 am service we will gather in the patio for the blessing of the palms and then proceed to process around the block as a reenactment of our Lord's triumphal entry into Jerusalem on the Sunday before His crucifixion. Palm Sunday is a day of mixed messages. At the beginning

there is joy and "Hosannas" which is followed by passion and death. This is a very moving liturgical experience as are all of our Holy Week observances.

## TENEBRAE — April 4 Mass - 7 pm, Tenebrae - 7:30 pm

Tenebrae (the Latin word for "darkness or "shadows"), on **Wednesday, April 4, 7-8 pm** is one of the most meaningful events of Holy Week. This is an evening for the entire family. Older children and youth read about the final hours and minutes before Jesus' crucifixion. Even children in early elementary school are attentive and watchful as the church slowly darkens, until only a signal candle, the symbol of our Lord, remains. Nursery care will be available.



## MAUNDY THURSDAY — April 5 7:30 pm

With Maundy Thursday the Church enters the Easter Triduum (the three Holy Days of Maundy Thursday, Good Friday and Holy Saturday). Maundy Thursday celebrates the institution of the Lord's Supper.

As we know from John's Gospel (13:1-17) on this night Jesus washed the feet of the disciples as a sign of Christian humility and servanthood. Following His example, we will do the same at this evening service. At the end of this service the high altar is stripped and washed by the priests after the reserved Sacrament is taken in procession to the Altar of Repose in the chapel.

We will need volunteers for this moving service. There is a sign-up sheet on the bulletin board in the parish hall. Nursery care is available for the evening Eucharist.

*Please note that there will also be mass as usual at 10:00am.*

## THE WATCH — April 5-6 8:30 pm - 12 noon

From 8:30 pm on Maundy Thursday, April 5, until noon on Good Friday, April 6, there will be a watch in the chapel at the Altar of Repose where the reserved sacrament is placed after the Maundy Thursday evening Eucharist. The Altar of Repose is symbolic of our Lord's agony in the Garden of Gethsemane. We are asked to respond to our Lord's question to His disciple, "Could you not watch with me one hour?" (Matthew 26:40).

Parishioners, please sign up and keep watch during hour shifts with prayer and meditation in the chapel through the night. We request that men of the parish sign up for the early morning hours. A sign up sheet will be on the kiosk.



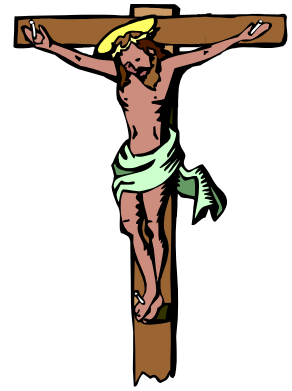
## THE GOOD FRIDAY SERVICES – April 6

12 Noon and 7:30 pm

The Good Friday Liturgy, which includes the Veneration of the Cross, will be held at **12:00 noon** on Good Friday. The service lasts about 1½ to 1¾ hours. On this day no Eucharist is celebrated since symbolically Jesus is dead and not with us. But the faithful receive communion from the Sacrament consecrated at the Maundy Thursday Eucharist the night before.

At **7:30 pm** on Good Friday we will have a service of Evening Prayer, sermon and Stations of the Cross.

You are encouraged to attend both services; if you are unable to attend the noon service, please come in the evening. Nursery care will be available at the evening service.



## EASTER VIGIL AND SUNRISE SERVICE

April 8 5:30 am

It will be dark when all the faithful arrive at the church early on Easter morning, as it was when the women and the disciples arrived at the empty tomb on the day of Christ's resurrection. This service dramatizes the full flavor of the first Easter, moving from darkness into dawn, from death into life. We light the new fire to dispel the darkness, and from that fire the Paschal (Easter) Candle is lighted and carried through the darkened Church to the altar. From it people light their individual candles, and darkness flees before the light, which is the Light of Christ, as the dawn breaks around us. The Old Testament prophecies telling of Christ's coming are read; Holy Baptism is celebrated; the congregation renews baptismal vows. Then the first Eucharist of Easter is celebrated, and we emerge from the Church, both literally and figuratively, into the sunlight of a brilliant Easter.

**THIS SERVICE WILL REPLACE THE USUAL 7:30 am SERVICE  
ON EASTER DAY ONLY!**

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**EASTER BREAKFAST 7:30 am**

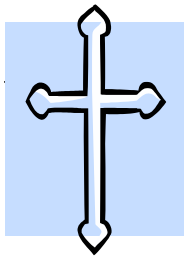
Join us for a delicious Easter Breakfast after the 5:30am mass! Sign up in the parish hall – to eat . . . and to help!



## NEXT PARISH BAPTISM

The next parish baptism will be on Easter Sunday, April 8, but the preparation classes have already begun. The next opportunity after that is **Pentecost, Sunday, May 27** at the 10 am Eucharist. There will be pre-baptismal training sessions at 9 am on Sunday, May 13, 20 and 27. Attendance at these sessions is mandatory for all adult candidates and all parents of infant candidates. Attendance at the final session is encouraged for sponsors and godparents. If you desire to be baptized or have a child baptized, or if you have any questions, please contact Fr. White.

Subsequent days for baptism will be on Sunday, October 7 and on the Feast of the Baptism of our Lord Jesus Christ on January 13, 2008. Both will take place at the 10 am Eucharist.



# APRIL EVENTS AND ACTIVITIES



## SUNDAY SCRIPTURE READINGS FOR APRIL

### HOLY DAYS IN APRIL

**April 5**  
**Maundy Thursday**  
10 am and 7:30 pm  
Masses

**April 6**  
**Good Friday**  
12 noon  
Liturgy  
7:30 pm  
Evensong and  
Stations of the  
Cross

**April 7**  
**Holy Saturday**  
9 am  
Liturgy

**April 8**  
**Sunday of the  
Resurrection**  
5:30 am, 9:00 am,  
11:00 am  
Easter Day Masses

**April 25**  
Feast of St. Mark,  
Evangelist  
6:30 am  
Mass

**APRIL 1**  
**Palm Sunday**  
*Liturgy of the Palms:*  
Psalm 118:19-29  
Luke 19:29-40  
*Liturgy of the Word:*  
Psalm 22:1-21  
Isaiah 45:21-25  
Philippians 2:5-11  
Luke 22:39-23:49



### WOMEN

**Tuesdays**  
10 am — Noon  
Dr. Bill Creasy's Bible  
Study; Seal Beach  
Contact the parish office for  
more info. 438-3650.

**Tuesday — April 10**  
Women's Council  
6:30 pm  
Rectory

**APRIL 8**  
**EASTER DAY**  
*Easter Vigil (5:30am):*  
Genesis 1:1-2:2  
Psalm 36:5-10  
Genesis 22:1-18  
Psalm 33:12-22  
Exodus 14:10-15:1  
Canticle 8, The Song of  
Moses  
Ezekiel 37:1-14  
Psalm 30  
Romans 6:3-11  
Matthew 28:1-10  
*9am and 11am services:*  
Psalm 118:14-29  
Acts 10:34-43  
Colossians 3:1-4  
Luke 24:1-10

### WOW ! - I WANT TO DO THIS !

**Sundays**  
8:30 am  
Breakfast Club  
9 am  
Adult Christian Education

**April 15 — Sunday**  
5:30 pm  
Fellowship Potluck  
and Bluegrass  
Brethren Concert

**APRIL 15**  
**2 Easter**  
Psalm 111  
Acts 5:12a, 17-22, 25-29  
Revelation 1:1-19  
John 20:19-31

**APRIL 22**  
**3 Easter**  
Psalm 33  
Acts 9:1-19a  
Revelation 5:6-14  
John 21:1-14

**APRIL 29**  
**4 Easter**  
Psalm 100  
Acts 13:15-16, 26-39  
Revelation 7:9-17  
John 10:22-30

### YOUTH AND CHILDREN



**Sundays**  
8:30 am  
Breakfast Club  
9 am  
Sunday School  
10 am  
Children's Church

**April 27-29**  
Middle School/  
HS Girls  
Weekend  
Retreat

**April 29 — Sunday**  
10 am  
Family Chapel



All Saints' Church  
346 Termino Av. • Long Beach, CA 90814 • 562/438-3650 • Email: [allsaintslb@uia.net](mailto:allsaintslb@uia.net) • Web site: <http://allsaintslongbeach.org>

#### Clergy

Rector:  
Fr. William A. Thompson  
Associate Rector:  
Fr. Donald K. White  
Assistant Priest:  
Fr. Elias Eniade  
Associate Rector Emeritus:  
Fr. Robert C. Woodfield  
Assisting Priests:  
Fr. Dale Smith  
Fr. Earl Heverly

#### Staff

Youth Pastor:  
Donna Foster  
Pastor of Lay Ministry  
Development:  
Susan White  
Treasurer:  
Joe Bayley  
Assistant to the Treasurer:  
Randi Thornburg  
Administrator: Ruth Norman  
Chancellor: Lynn Moyer  
Choral Director: Cindy Drennan

#### Parish Vestry

Senior Warden:  
Jim DiGiovanna  
Junior Warden:  
Todd Jones  
Clerk:  
Jenna Vazquez

Vestry Members:  
Chris Carreon  
Bill Davidson  
Don Eriksen  
Suzann Farrell  
Laurel Howat  
Valerie Kamikubo  
Margaret Lovett  
David Thornburg  
Joshua Williams  
Tom Winfrey

#### Schedule of Services

Sundays.....7:30 & 10 am  
Mondays..... 10:00 am  
Tuesdays..... 6:30 am  
Wednesdays..... 6:00 pm  
Thursdays..... 10:00 am  
Fridays..... 9:00 am  
Saturdays..... 9:00 am

Morning Prayer:  
15 minutes before  
Eucharist on  
weekdays;  
7:10 Sundays  
Evening Prayer:  
5:45 or 15 minutes  
before Eucharist,  
Monday through  
Friday.

## 2<sup>ND</sup> FLOOR, LOOKING WEST — MUSINGS FROM THE ASSOCIATE RECTOR

I am not a big fan of bumper-stickers—at least not for myself. I confess to enjoying the clever ones, however. One bumper-sticker I remember seeing more than once is one that says **“We Follow a Risen Savior!”**. I like that a lot better than **“My Boss is a Jewish Carpenter”**. But both of them leave me with some question as to exact interpretation. I mean, what if the guy with the “Jewish Carpenter” sticker is actually working for a hand-made furniture business owned by a tradesman of Semitic ancestry? It is true, but it might not mean what you think it means. The other leaves some room for interpretation, as well. Consider...

“We...” Well, who is “we”, exactly? Me, the little woman and the tyke in the car seat? Maybe. Everyone in the world? Not hardly. There’s lots of gray area in between. The simplest exegesis may be that “we” means Christians. Or, more exclusively “we few, we happy few; we band of brothers” (with apologies to Shakespeare) who understand that Christianity means discipleship—hence...

“Follow...” Well, how closely? Are we truly disciples of a risen Savior, or are we just sort of “hangers-on”? Have we truly laid down our lives for this Savior? Or do we only give Him lip service?

“Risen...” Why is this important? And... well, risen from what, exactly? Bed? A prone position? The answer to this is critical, it seems to me. Risen from the dead is important—mission-critical, even. But do non-Christians understand this, or is this just a sign by which we can know each other—a sort of modern day equivalent of the *ichthus* (Greek for “fish”) drawn in the dirt—a code to let others know we are safe with the secret?

“Savior...” Again, a Christian code-word? What are we saved *from*? What are we saved *for*? And once we are “saved”, what is our response? Put a cryptic bumper-sticker on our SUV? Or is there more required?

We do not live out the life of our discipleship simply by putting stickers on our vehicles. To be a disciple of the risen Lord is to put our lives on the altar—to say to God, “I no longer have any right to this life—and really I never did. Live Your life in me instead.” As St. Paul has told us: only if we have died in Him we will also live with Him (see Romans 6:8). Only His death can save us from the death penalty of our sin, our rebellion against His kingdom and righteous laws. And only in His resurrection are we raised to life with God—we few, we happy few; we band of brothers who call ourselves “Christian” and know that means “disciple”.

Hallelujah! He is risen! The Lord is risen indeed! Hallelujah!

*Jr. Dan*



### LENT AND EASTER NOTES — A REPRISE

**LENTEN SELF-DENIAL OFFERINGS** – The quarter folders for the Lenten Self-Denial Offering may be turned in at any time to benefit Shepherd’s Heart Ministry in Pittsburgh, Pennsylvania and St. Jude’s Ranch for Children in Boulder City, Nevada.

**GARDEN GREENS AND FLOWERS** – Bring them into St. Mary's Chapel on Maundy Thursday morning for the Altar of Repose.

**GOOD FRIDAY** – a Fast Day—consider cutting down on both the quality and quantity of food or do some other act of spiritual discipline. It is important to remember that the observance of fasting is always mitigated by practical concerns of health and age.

**EASTER CONFESSIONS** – The Sacrament of Reconciliation (Confessions) will be available on Holy Saturday, the day before Easter, 5–6 pm in the church. No appointment is necessary.

**EASTER FLOWERING OF THE CROSS** – at the Easter Day 9 am Mass. Bring a small cluster of flowers to the service and place them on the cross as you enter church. The somber wooden cross of Good Friday becomes the glorious flowered cross of Easter.



# ALL SAINTS' – APRIL 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1 PALM SUNDAY</b> 7:30 am Mass 8:30 am Breakfast Club 9 am Christian Ed Hour 10 am Mass 10 am Children's Church 11:30 am Youth & Acolytes Tenebrae Rehearsal 	<b>2</b> 10:00 am Mass 6-7:30 pm Nicotine Anon.	<b>3</b> 6:30 am Mass 6 pm House Church—Howats 7 pm South Bay Home Fellowship 7 pm N Long Beach House Church	<b>4</b> 10:00 am Women's AA 7:00 pm Mass 7:30 pm <b>Service of Tenebrae</b>	<b>5 MAUNDY THURSDAY</b> 10:00 am Mass 7:30 pm Choral Eucharist 8:30pm Watch at the Altar of Repose until Noon on Good Friday	<b>6 GOOD FRIDAY</b> 12 Noon Liturgy & Mass of the Pre-Sanctified 7:30 pm Choral Evensong and Stations of the Cross 8-9:30pm AA	<b>7 HOLY SATURDAY</b> 9:00 am Proper Liturgy (no Mass) 9:30 am Acolyte Easter Rehearsal 9:30 am Altar Guild
<b>8 EASTER SUNDAY</b> 5:30 am Easter Vigil 7:30 am Breakfast 9:00 am The Great Solemn High Mass 11:00 am Resurrection Mass 	<b>9</b> 10:00 am Mass 6-7:30 pm Nicotine Anon. 7:00 pm Vestry	<b>10</b> 6:30 am Mass 7 pm South Bay Home Fellowship 7 pm N Long Beach House Church	<b>11</b> 10:00 am Women's AA 6:00 pm Mass 7:30 pm House Church—Albright	<b>12</b> 10:00 am Mass 7:30 pm Choir	<b>13</b> 9:00 am Mass 8-9:30 pm AA	<b>14</b> 9:00 am Mass
<b>15</b> 7:30 am Mass 8:30 am Breakfast Club 9 am Christian Education Hour 10 am Mass 10 am Children's Church 5:30 pm Fellowship Potluck and Bluegrass Brethren Concert	<b>16</b> 10:00 am Mass 6-7:30 pm Nicotine Anon.	<b>17</b> 6:30 am Mass 6 pm House Church—Howats 7 pm South Bay Home Fellowship 7 pm N Long Beach House Church	<b>18</b> 10:00 am Women's AA 6:00 pm Mass 7:30 pm House Church—Albright	<b>19</b> 10:00 am Mass 7:00 pm Outreach Committee 7:30 pm Choir	<b>20</b> 9:00 am Mass 8-9:30 pm AA	<b>21</b> 9:00 am Mass 11:30 am Outreach Meal
<b>22</b> 7:30 am Mass 8:30 am Breakfast Club 9 am Christian Education Hour 10 am Mass 10 am Children's Church	<b>23</b> 10:00 am Mass 6-7:30 pm Nicotine Anon.	<b>24</b> 6:30 am Mass 7 pm South Bay Home Fellowship 7 pm N Long Beach House Church	<b>25 FEAST OF ST. MARK, EVANGELIST</b> 10:00 am Women's AA 6:00 pm Mass 7:30 pm House Church—Albright	<b>26</b> 10:00 am Mass 7:30 pm Choir	<b>27</b> 9:00 am Mass 8-9:30 pm AA	<b>28</b> 9:00 am Mass
<b>29</b> 7:30 am Mass 8:30 am Breakfast Club 9 am Christian Education Hour 10 am Mass 10 am Family Chapel	<b>30</b> 10:00 am Mass 6-7:30 pm Nicotine Anon.					



## Bluegrass Brethren Returns to All Saints' Sunday, April 15, 2007

Mark your calendar for the next Fellowship Potluck featuring the **Bluegrass Brethren**. Best known for its own special brand of original gospel tunes rendered in a bluegrass music style, the group has delighted audiences of all ages since 1977. In 1980 their tune, "The Closet," became an instant hit among Bluegrass Brethren fans. It is today considered a band classic.

Their more recent Suncactus Records releases, "Someday Soon" and "In His Name," contain songs that have received Billboard National Songwriting Contest awards. Their music has also received national radio airplay.

**Bluegrass Now** Magazine writes: "You deserve a great deal of praise for your songwriting ability. The Bluegrass Brethren is an excellent band that has the good fortune of being able to do original material. You can make your mark in bluegrass gospel. Keep on singing!"

The **Bluegrass Brethren's** unique blend of gospel, hymns, and traditional instrumentals, their simple instrumental approach, their heartfelt vocals and a fun-loving stage presence make for an entertaining event. Check out their web site: <http://www.bluegrassbrethren.com/>

We understand there may be a special, surprise guest.

This is a great way to introduce your friends to All Saints' in a non-church atmosphere. Sign up in the Parish Hall now to reserve your spot to hear this wonderful group.

## all saints' church

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